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3/41/0139 50 001 Page 1 of 3
2002-12-11 11:31:11
Cook County Recorder 28.50



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Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois
County of Cook

Loan #: 0617571750
Index: 433408
JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	DONALD L. RAMSEY
Original Mortgagee:	RESIDENTIAL FINANCE CORP.
Original Loan Amount:	\$76,000.00
Property Address:	2020 W. 111TH STREET, CHICAGO, IL 60643
Date of DOT:	9/28/01
Date Recorded:	10/9/01
Doc. / Inst. No:	0010936360
PIN:	A.P.N. # 25-18-319-035-1026
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 19th day of November 2002 A.D. .

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza , Vice President



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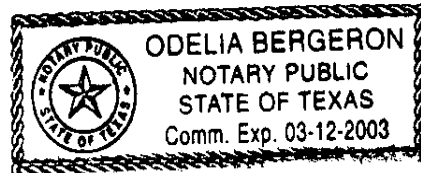
STATE OF Texas
COUNTY OF Harris

On this the 19th day of November 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Odell Bergeron



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EXHIBIT A

PARCEL 1: UNIT 2020 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TERRACE PLACE EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869420, AS AMENDED FROM TIME TO TIME, IN SECTION 18 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-13 A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED BY THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96869420, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 2020 W. 111TH STREET, CHICAGO, IL 60643
PIN: 25-18-319-035-1026

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