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0021367304
3742/0280 20 001 Page 1 of 3
2002-12-11 14:03:09
Cook County Recorder 50.50



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

W/ 2-818

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6725 S Pulaski Chicago, IL 60629**

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **November 26, 2002**

, made and executed by

MAURO AGUILAR AND CRISANTA AGUILAR, HUSBAND AND WIFE

3

21367303

to and in favor of **LMC Mortgage**

upon the following described property situated in **Cook** County, State of Illinois:

County, State of

SEE ATTACHED LEGAL

such Mortgage having been given to secure payment of **One Hundred Twenty Thousand Seven Hundred and no/100**
(\$ 120,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **21367304**
November 26, 2002

LMC Mortgage

Witness

Witness

Attest

Seal:

(Assignor)
By: Susan Rauber Offi
(Signature)

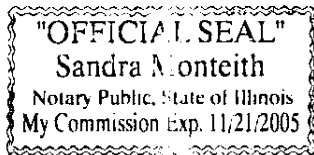
(Title)

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[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 26 November 2002
by Susan Rauber
as POA
of **LMC Mortgage**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
LMC Mortgage

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2025 06 23
10:10:10

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MARINE TITLE CORP.

Commitment Number: MT02-818

21367304

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT TEN (10) IN BLOCK FIVE (5) IN GARFIELD MANOR SUBDIVISION OF THE SOUTH EAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5428 SOUTH CHRISTIANA AVENUE, CHICAGO, IL 60632

PIN: 19-11-421-024-0000

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