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0021367584

OPTION ONE MORTGAGE CORPORATION  
P.O. BOX 57096  
IRVINE, CA 92619-7096  
ATTN: QUALITY CONTROL

0021367584

3736/0132 52 001 Page 1 of 4  
2002-12-11 11:43:39  
Cook County Recorder 30.50

This form was prepared by:

PREPARED BY NAREEN TOU, address:  
3 ADA IRVINE, CA 92618  
800-704-0800

, tel. no.:

Loan Number: 831000654  
Servicing Number: 601332

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21800 Burbank Boulevard, Suite #200, Woodland Hills, CA 91367

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated March 06, 2002, made and executed by  
EMERSON BOLDEN, JR. AND BETTYE J. BOLDEN, HIS WIFE IN JOINT TENANCY

to and in favor of Oakmont Mortgage Company, Inc., a California Corporation  
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 21-30-318-011  
Property Address: 7741 S. YATES BLVD., CHICAGO, IL 60649-  
such Mortgage having been given to secure payment of  
ONE HUNDRED FIFTY TWO THOUSAND ONE HUNDRED  
...AND NO/100THs (\$ 152,100.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0020291768 ) of the Records of (or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Handwritten initials/signature

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File No.: 01003221

## EXHIBIT A

LOT 24 IN BLOCK 12 IN SOUTH SHORE PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Pa 7741 S. Gates  
Chgo. Ill 60649*

*R/ 21-30-318-011*

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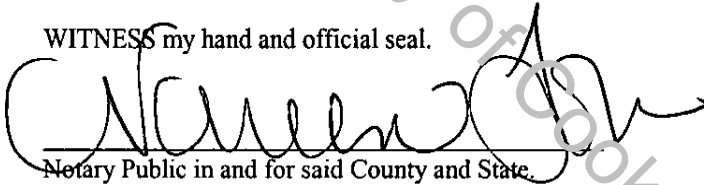
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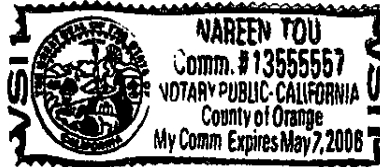
## ALL PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On OCTOBER 11, 2002, before me, NAREEN TOU, a Notary Public, in and for Orange, California, said County and State, personally appeared LEE JANC, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public in and for said County and State.



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