



0021367669

This Instrument Prepared By: *and*

0021367669

3732/0129 25 001 Page 1 of 2
2002-12-11 11:33:16
Cook County Recorder 2 of 50

After Recording Return To:
CU/AMERICA FINANCIAL SERVICES, INC.
450 E 22ND ST, SUITE 240
LOMBARD, ILLINOIS 60148

0021367668

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 61491-01

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CENTRAL ILLINOIS BANK, 1801 E. EMPIRE STREET, SUITE 2 BLOOMINGTON, IL 61704** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 2002** executed by **VERA PARKER**

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to **CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **450 E 22ND ST, SUITE 240, LOMBARD, ILLINOIS 60148**

and recorded as Document No. _____, by the County **COOK** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 30-08-301-015-0000

Commonly known as: **506 PRICE AVE, CALUMET CITY, ILLINOIS 60409**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

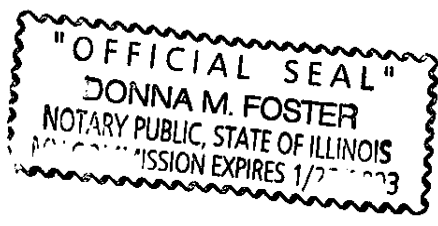
CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION

On *October 29, 2002* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Teresa Hirt*

Teresa Hirt
By: *Teresa Hirt*
Its: *Acting Manager*

known to me to be the *Acting Manager* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *Donna M. Foster*
Cook County, Illinois

My commission Expires: *1-25-2003*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



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LEGAL DESCRIPTION

THE EAST 1/2 OF THE SOUTH 1/2 OF TRACT 13, (EXCEPT THE NORTH 44 FEET OF THE SOUTH 66.24 FEET THEREOF), AND THE EAST 1/2 OF THE NORTH 1/2 OF TRACT 14, (EXCEPT THE SOUTH 44 FEET THEREOF), IN F.J. WACHEWICZ'S PARK VIEW GARDENS, SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-08-301-015

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