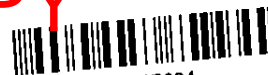


UNOFFICIAL COPY

RELEASE DEED



0021367624

Mail To:

MICHAEL H BRUNSWICK
123 W MADISON ST STE 1500
CHICAGO
IL 60602-4612

0021367624

3736/0172 52 001 Page 1 of 2
2002-12-11 14:17:11
Cook County Recorder 26.50

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 19843371

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MICHAEL H BRUNSWICK AND KRISTINE T BRUNSWICK HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 24TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94202900, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 1521 HIGHLAND AVE, WILMETTE IL 60091
Permanent Index Number(s):
0533215005

Executed on October 18, 2002

First Chicago NBD Mortgage Company

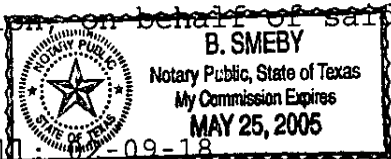
Nancy Staton

NANCY STATON
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on October 18, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of First Chicago NBD Mortgage Co.

a corporation on behalf of said corporation.



B. SMEBY
Notary Public

Paid in Full - 09-18
Requested by: J PALERMO
MIN No.:

PALEJ

Inv.Pool 006-001
PIF - PFIL
3454619SEP02

Staton
12/11/02

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 27 IN KING'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF BLOCK 5 (EXCEPT LOTS 1, 2, 11, 19 AND 20) IN SPRINGER ADDITION TO WILMETTE, A SUBDIVISION OF THE FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF FISHER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN SPRINGER'S ADDITION AFORESAID EXCEPT SO MUCH OF SAID RESUBDIVISION AS IS INCLUDED WITHIN THE ORIGINAL LOTS 4, 5, AND 6 IN BLOCK 6 IN SAID SPRINGER'S ADDITION AND IN THE 33 FOOT STRIP WEST AND ADJOINING SAID LOTS 4 AND 5, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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