

UNOFFICIAL COPY

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2002-12-11 11:58:29
Cook County Recorder 28.50



0021367900

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1661 Saunders Riverwoods, IL 60015** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **November 5, 2002**, made and executed by **SCOTT D MCCONNELL, a single man**

to and in favor of **Ais Mortgage Company**

upon the following described property situated in **Cook** County, State of Illinois:
SEE ATTACHED LEGAL

3

21367899

such Mortgage having been given to secure payment of **One Hundred Seven Thousand and no/100**

(\$ **107,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 5, 2002**

Als Mortgage Company

Witness

(Assignor)

By: Susan Lauder
(Signature)

Witness

Attest

ATTORNEY IN FACT
(Title)

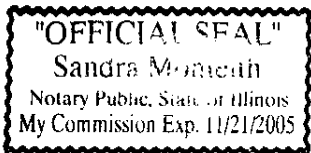
Seal:

21367900

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 15 November
by Susan Lauder
as (S)
of **Als Mortgage Company**



[Individual Acknowledgment]

Sandra Montanin

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Als Mortgage Company

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EXHIBIT "A"

LOT 1 IN BLOCK 18, IN BRANNIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 804435.

PARCEL ID NUMBER: 09-18-103-011-0000

COMMONLY KNOWN AS: 349 EAST GOLF ROAD
DES PLAINES, IL 60016

21367900

Property of Cook County Clerk's Office