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2002-12-11 12:07:32

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

*Call  
780 2043637/ro/mtc*

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby DEMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHERINE H. MALEK, A WIDOW, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 1987, and recorded on, in File 8752440 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

AS DESCRIBED IN ABOVE REFERENCED MORTGAGE ---ID#-14-07-324-043-1011

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2049 W AINSLIE AVE, CHICAGO, IL, 60625

Witness our hands and seals October 17, 1996.

CHEMICAL MORTGAGE COMPANY

By: *Linda Salter*  
Linda Salter  
Assistant Vice President

Attest: *Lynn Magee*  
Lynn Magee  
Assistant Secretary

*3m*

*Cook County Clerk's Office*

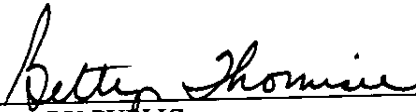
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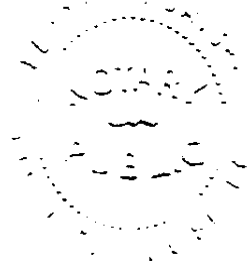
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 17, 1996 .

  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared By:  
Gay Hall  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000002906814  
County of Cook  
Investor Number: 401  
Investor Category:  
Investor Loan Number: 1120379402

IL00  
Revised 3/95

mail to: Mark Mallik  
30580 Rand Road  
Conifer, CO 80433



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12/02/2018



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## LEGAL DESCRIPTION

UNIT NUMBER 2049-2 IN 2049 AINSLIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 45 AND 46 IN BLOCK 3 IN CULVER'S PARK BEING E.H. GAMMON'S SUBDIVISION OF LOT 1 AND 2 IN MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25087938; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN# 14-07-324-043-1011

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