

LENDER'S LOAN NUMBER: 4422580



0021368261

MIN: 10006970000442581 MER's Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

MT 2043390  
Zaller

FOR VALUE RECEIVED, MORTGAGE MASTER, INC., a Massachusetts corporation with a principal place of business at 100 ELM STREET, WALPOLE, MA 02081, (herein "Assignor"), its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for GMAC BANK, P. O. Box 2026, Flint, Michigan 48501-2026, all of its right, title and interest in and to a certain Mortgage in the amount of

FIFTY FIVE THOUSAND SEVEN HUNDRED AND NO/100

DOLLARS (\$ 55,700.00)

executed by SCOTT WEINGUST AND JULIE MIESMER

to MORTGAGE MASTER, INC. and bearing the date of the 3rd day of December, 2002 and recorded concurrently herewith in the office of the Recorder of Cook County, State of ILLINOIS in Book at Page(s)

PROPERTY ADDRESS: 2610 N. ORCHARD UNIT A, CHICAGO, IL 60614

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

Signed on the 3rd day of DECEMBER, 2002

Witness: Tanya M. Sibley

Witness: Amy Miranda

MORTGAGE MASTER, INC. (Assignor)

By: Patricia M. Raymo, Vice President

ATTEST:

By: James E. Goode, Vice President [SEAL]

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STATE OF MASSACHUSETTS  
COUNTY OF NORFOLK

On the 3rd day of DECEMBER, 2002, before me, a Notary Public, personally appeared PATRICIA M. RAYMO AND JAMES E. GOODE known to me, who being duly sworn, did say that they are Vice President and Vice President, respectively, of MORTGAGE MASTER, INC. and that said instrument was signed on behalf of said corporation.

Elaine G. Begley, Notary Public [SEAL]  
My Commission Expires: 3/28/2008

Address of Preparer:

MORTGAGE MASTER, INC.  
100 ELM STREET  
WALPOLE, MA 02081  
ATTN: POST CLOSING DEPT.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

THE EAST 53.70 FEET OF LOT 35 ALL BEING IN BLOCK 3 IN THE SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 1/2 OF THE WEST 19.00 FEET OF LOT 35 ALL BEING IN BLOCK 3 IN THE SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED MAY 30, 1974 AND RECORDED JUNE 5, 1974 AS DOCUMENT 22738828 AND AS CREATED BY DEEDS RECORDED JUNE 30, 1975 AS DOCUMENT 23133137 FOR INGRESS AND EGRESS.

PIR-A 14-28-303-074  
14-28-303-080

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