

UNOFFICIAL COPY 0021368321

Prepared By
PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

9727/0209 82 003 Page 1 of 4
2002-12-11 13:54:25
Cook County Recorder 30.50



and When Recorded Mail To
PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 053421061

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, A

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 2002
executed by

SNEZANA RADOVANOVIC, UNMARRIED

to PILLAR FINANCIAL, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No.

COOK

, page(s)

0021368321 Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2605 S. INDIANA AVENUE #2004, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On NOVEMBER 20, 2002 before
(Date of Execution)

By: ROBERT C MOOS
Its: VICE PRESIDENT

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its:

Witness:

known to me to be the
and
known to me to be
ROBERT C MOOS
VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Machelle Marie Felten
MCHENRY County,

My Commission Expires 05/20/06



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

4

Property of Cook County Clerk's Office

17-27-305-114

SEE ATTACHED EXHIBIT.

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

053421061

REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R109921

PROPERTY ADDRESS: 2605 SOUTH INDIANA AVENUE, #2004
CHICAGO, IL 60616

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2004 IN THE STRATFORD AT SOUTH COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THAT PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEES SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 157.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET, BEING THE NORTH LINE OF LOTS 23 TO 37 BOTH INCLUSIVE, IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 IN CANAL TRUSTEES SUBDIVISION, AFORESAID WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SOUTH INDIANA AVENUE, BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID, TO THE SOUTHEAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCK 86 AND 89 OF CANAL TRUSTEE'S SUBDIVISION AFORESAID, THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH OF EAST 26TH STREET, A DISTANCE OF 95.0 FEET THENCE SOUTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 237.60 FEET, THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET A DISTANCE OF 79.50 FEET TO A POINT 404.60 FEET SOUTH OF SAID SOUTH LINE OF EAST 26TH STREET AND 224.50 FEET EAST OF SAID WEST LINE OF SOUTH OF INDIANA AVENUE; THENCE CONTINUING EAST ALONG SAID LINE PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 25.10 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 289.27 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 20.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE OF 4.67 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 78.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 43.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 94.66 FEET TO THE WEST LINE OF SOUTH PRAIRIE AVENUE BEING A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 52 IN LAFLIN AND SMITH'S SUBDIVISION, AFORESAID TO THE NORTHEAST CORNER OF LOT 37 IN THOMAS STINSON'S SUBDIVISION, AFORESAID THENCE NORTH ALONG SAID WEST LINE OF SOUTH PRAIRIE AVE A DISTANCE OF 67.66 FEET TO SAID SOUTH LINE OF EAST 26TH STREET; THENCE WEST ALONG SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 392.28 FEET TO SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SOUTH INDIANA AVENUE; THENCE SOUTH ALONG SAID

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LAST DESCRIBED PARALLEL LINE A DISTANCE OF 167.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0010913731 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1971 AND KNOWN AS TRUST NO. 30630 WITH AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1971 AND KNOWN AS TRUST NO. 30629 DATED MARCH 1, 1972 AND RECORDED OCTOBER 18, 1972 AS DOCUMENT NUMBER 22089651 AND FILED ON OCTOBER 18, 1972 IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2655205 FOR INGRESS AND EGRESS TO AND FROM THE PARKING FACILITY UPON THE LAND AND OTHER PROPERTY AS DESCRIBED IN EXHIBIT "D" ATTACHED THERETO AND FOR INGRESS AND EGRESS TO AND FROM THE PARKING SPACES LOCATED IN THE AFORESAID PARKING FACILITY, ALL IN COOK COUNTY, ILLINOIS AND AMENDMENT DATED OCTOBER 1, 2001 AND RECORDED OCTOBER 15, 2001 AS DOCUMENT NUMBER 0010957367.

PARCEL 3: EASEMENT FOR PARKING SPACE IN AND TO THAT SPACE IDENTIFIED AS P2-57 AS CREATED BY EASEMENT AGREEMENT MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1971 AND KNOWN TRUST NO. 30630 WITH AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1971 AND KNOWN AS TRUST NO. 30629 DATED MARCH 1, 1972 AND RECORDED OCTOBER 18, 1972 AS DOCUMENT NUMBER 22089651 AND FILED ON OCTOBER 18, 1972 IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2655205 AND AMENDMENT DATED OCTOBER 1, 2001 AND RECORDED OCTOBER 15, 2001 AS DOCUMENT NUMBER 0010957367.

PERMANENT INDEX NO.: 17-27-305-114

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