## RECORDATION REQUEST LINOFFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 Plenared By: WHEN RECORDED MAIL TO:

THOMAS R. TILLEY and TRACEY L. TILLEY 1823 WESTLEIGH DRIVE GLENVIEW, IL 60025

0021368579

3743/0237 48 001 Page 1 of 2 2002-12-11 12:49:06 Cook County Recorder 26.50



FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE SOUTHERLY 35.00 FEET, AS MEASURED AT AIGHT ANGLES TO THE SOUTHERLY LINE THEREOF, OF LOT 404 IN HEATHERFIELD UNIT 1, BEING A RESUBDIVISION IN SECTIONS 22 & 23,TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRL PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1998 AS DOCUMENT NUMBER 98125098, IN COOK COUNTY, ILLINOIS.

COUNTY, ILL	INOIS.			Z.	
together with all the a Permanent Real Esta Address(es) of premis	ite Index Number(s):	04-23-303-018-0	0000	lining.	
Witness Our hand(s)	and seal(s), this 20	<u>TH</u> day of _	NOVEMBER	20 <sub>02</sub>	
By:	Dounk Soll	luan		<u>_</u> C	(SEAL)
DAW	N M. DOLLMAN, 1	ST VP (Na	me & Title )		
Attest:					(SEAL)
		( Na	me & Title )		
This instrument was	prepared by First An	nerican Bank 201 ( PB	S. State Street, Hamp	shire, IL 60140.	
STATE OF ILLINOIS		)			
COUNTY OF	KANE	) ss	_)		
On this 20TH day of	f <u>NOVEMBER</u> , 20 M. DOLLMAN	02 , before me,	the undersigned Note	ary Public, personally a	ppeared
DAWN	ri. DULLITAN	and			

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

11-13-2000

Page 2

Loan No 09003127355	(Continued)	•
and known to me to be the authorized agents for the Lender instrument to be the free and volunt board of directors or otherwise, for authorized to execute this said instru	1ST VP and r that executed the within and foregoing instr tary act and deed of the said Lender, duly author the uses and purposes therein mentioned, ar ument and that the seal affixed is the corporate	ument and acknowledged said orized by the Lender through its not on oath stated that they are seal of said Lander
By Paticia Gudzien	Residing at	OFFICIAL SEAL \$
Notary Public in and for the State		SPATRICIA BUDZIEN  STATE OF ILLINOIS STATE OF IL
	Identrex 2000 All rights reserved, [IL-JRELEASE E3.29 F.P. 31273.LINR]	20 marsh and a second and a second a se
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	Coop	,
	213685 County Clark	
	Clark	
		Office