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2002-12-11 13:47:36
Cook County Recorder 30.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
TODD M. VAN BAREN (708) 786-2250

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
 PREPARED BY: T
 TODD M. VAN BAREN
 HOOGENDOORN & TALBOT
 122 SOUTH MICHIGAN AVENUE
 SUITE 1220
 CHICAGO, IL 60603



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
LAKE STREET PLACE LLC

OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2795 WEST WASHINGTON BOULEVARD BELLWOOD IL 60104 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 0772798 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
SOUTH HOLLAND TRUST & SAVINGS BANK

OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
16178 SOUTH PARK AVENUE SOUTH HOLLAND IL 60473 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ADDENDUM ATTACHED

1st AMERICAN TITLE order # NC 3122
886

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (or record) (or recorded) in the REAL STATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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EXHIBIT A

DESCRIPTION OF COLLATERAL

A. Buildings and Fixtures: Any and all structures and on-site improvements, and any and all additions, alternations, betterments and appurtenances thereto, now or at any time hereafter situated, placed or constructed upon the real estate described in Exhibit B hereto ("Real Estate") or any part thereof, together with all fixtures located on the Real Estate including, without limitation, all systems, fittings, structures, equipment, apparatus, fixtures and other improvements and items now or hereafter temporarily or permanently attached to, installed in or used in connection with any of the buildings or the Real Estate, including, but not limited to, any and all partitions, hardware, motors, engines, boilers, furnaces, pipes, plumbing, conduit, sprinkler systems, fire extinguishing equipment, elevator equipment, telephone and other communications equipment, security equipment, master antennas and cable television equipment, water tanks, heating, ventilating, air conditioning and refrigeration equipment, laundry facilities, incinerating, gas and electric machinery and equipment, loading docks, garage doors, fences and gates and railroad tracks.

B. Personal Property: All right, title and interest of Debtor in and to all furniture, furnishings, equipment, machinery, goods, inventory and all other tangible personal property and any intangibles of any kind or character as defined in the provisions of the Illinois Uniform Commercial Code now or hereafter located upon, within or about the Real Estate and the buildings, or used or useful in connection therewith, together with all existing or future accessories, replacements and substitutions thereto or therefor and the proceeds therefrom, including, but not limited to: (i) all furniture, furnishings and equipment; (ii) all building materials and equipment intended to be incorporated in the improvements now or hereafter to be constructed on the Real Estate, whether or not yet incorporated in such improvements; (iii) all machinery, apparatus, systems, equipment or articles used in supplying heating, gas, electricity, ventilation, air conditioning, water, light, power, refrigeration, fire protection, elevator service, telephone and other communication service, master antennas and cable television service, waste removal and all fire sprinklers, smoke detectors, alarm systems, security systems, electronic monitoring equipment and devices; (iv) all window or structural cleaning and maintenance equipment; (v) all indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers, cabinets, wall scones and other furnishings; (vi) all rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, blinds and curtains; (vii) all lamps, chandeliers and other lighting fixtures; (viii) all recreational equipment and materials; (ix) all office furniture, equipment and supplies; (x) all kitchen equipment and appliances, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units; (xi) all laundry equipment, including washers and dryers; (xii) all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of interior and exterior portions of the Real Estate or the buildings; and (xiii) all other maintenance supplies and inventories; provided that, the enumeration of any specific articles of personalty set forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated, and that any of the foregoing items that do not constitute personal property but constitute fixtures under applicable law shall be included in the definition of the term "fixtures" as used herein.

C. Leases and Rents: Any and all leases, subleases, licenses, concessions or grants of other possessory interests, whether written or oral, now or hereafter in force, covering or affecting the Real Estate, or any part thereof or interest therein, together with all rights, powers, privileges, options and other

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benefits of Debtor (but under no circumstances any liabilities, obligations or responsibilities thereunder) and all of the rents, revenues, income, profits, deposits and other benefits payable under any

leases and/or otherwise arising from or out of the Real Estate or out of the ownership, use, enjoyment or disposition of all or any portion of the Real Estate or interest therein.

D. Contracts: Any and all contracts, documents or agreements pertaining to the ownership, use, occupancy, development, design, construction, financing, operation, management, alteration, repair, marketing, sale, lease or enjoyment of the Real Estate and all rights, privileges, authority and benefits thereunder (but under no circumstances any liabilities, obligations or responsibilities thereunder).

E. Awards: All awards and payments heretofore or hereafter made by any municipal, state or federal agency or authority to Debtor, including any awards or payments for any taking of the Real Estate as a result of the exercise of the right of condemnation or eminent domain and any and all proceeds and payments heretofore or hereafter made by any insurance company as a result of any casualty or other event in connection with the Real Estate.

F. Accounts: All certificates of deposit which have been or are being established by Debtor with Secured Party and all monies, reserves, deposits, deposit accounts, securities, cash, cash equivalents and other property now or any time or times hereafter in the possession of or under the control of Secured Party or its bailee, together with any interest thereon, and all substitutions, renewals, accessions or additions to the foregoing.

G. Other Property. All other property or rights of the Debtor of any kind or character related to the Real Estate or the improvements thereto, and all proceeds and products of any of the foregoing. It is specifically understood that the enumeration of any specific articles of property shall not exclude or be deemed to exclude any items of property not specifically mentioned. All of the premises hereinabove described, real, personal and mixed, whether affixed or annexed or not, and all rights hereby conveyed and pledged are intended to be as a unit and are hereby understood and agreed and declared to be appropriated to the use of the Real Estate, and shall for the purposes hereof, be deemed to be conveyed and pledged hereby.

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EXHIBIT B

LEGAL DESCRIPTION

THAT PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTER LINE OF LAKE STREET EXTENDED WHICH IS 1186.87 FEET SOUTHEASTERLY (AS MEASURED ON SAID CENTER LINE AND CENTER LINE EXTENDED) FROM THE POINT OF INTERSECTION OF SAID CENTER LINE WITH A SOUTHWARD EXTENSION OF THE WEST LINE OF BLOCK 9 IN H.O. STONE NORTHLAKE ADDITION; THENCE NORTHEASTERLY ALONG A LINE WHICH IS PARALLEL WITH A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF BLOCK 10 IN H.O. STONE NORTHLAKE ADDITION IN SAID SECTION 6 TO THE CENTER LINE OF LAKE STREET; THENCE EASTERLY ALONG THE CENTER LINE OF LAKE STREET A DISTANCE OF 342.07 FEET; THENCE SOUTHWESTERLY TO A POINT ON A LINE WHICH IS PARALLEL WITH AND 200 FEET NORTHERLY OF, AS MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF SPUR TRACK I.C.C. NUMBER 1101 OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AS NOW LOCATED AND ESTABLISHED, SAID POINT BEING 779.46 FEET NORTHWESTERLY OF AS MEASURED ALONG SAID PARALLEL LINE, FROM THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 6; THENCE NORTHWESTERLY ALONG SAID LAST DESCRIBED PARALLEL LINE TO A POINT THAT IS 10.0 FEET NORTHERLY OF, AS MEASURED RADIAL THERETO, THE CENTER LINE OF SPUR TRACK NUMBER 1399, AS NOW LOCATED AND ESTABLISHED; THENCE WESTERLY AND PARALLEL WITH AND 10 FEET NORTHERLY OF THE CENTER LINE OF SAID TRACT NUMBER 1399 TO ITS INTERSECTION WITH THE FIRST MENTIONED LINE EXTENDED SOUTHWESTERLY; THENCE NORTHEASTERLY ALONG SAID FIRST MENTIONED LINE EXTENDED SOUTHWESTERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-06-216-025

Commonly known as!

*35-45 WEST LAKE ST.
NORTHLAKE, IL.*