# UNOFFICIAL COP 21369551

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This inscrument must be recorded in: COOK County Recording Requested By: Washington Mutur ( WAMU150) When Recorded Mail 10 Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Loan #: 8001156754 LPS #: 912284 Bin #: 11-25-02SC

KNOW ALL MEN BY THESE PRESENTS THAT WASHINGTON MUTUAL BANK, F.A. SICCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGE? TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEIEBY CERTIFY, that a certain MORTGAGE dated 1/30/92 made and executed by ETHEL L POBINSON AND ISAAC ROBINSON, HER HUSBAND to secure payment of the principal sum of \$79874.00 Dollars and HUSBAND to secure payment of the principal Sim of \$/98/4.00 Dollars and interest to KOENIG & STREY MTG. SERVICES, INC. DBA WINDSOR MORTGAGE in the County of COOK and State of IL Recorded: 1/31/92 as Instrument #: 92-066184 in the Camputation of Page: -- (Re-Recorded: Inst#: -- BK. -- PG: --) is PAID AND COMMENTARY OF PECORD SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as Legal Description: SEE EXHIBIT A

Tax ID No.: 16-04-202-004

Property Address: 1535 N LECLAIRE AVE, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 26,

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

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STATE OF COUNTY OF Milweukee

ON November 26, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared CAROL YOUNG, OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrumenr.

WITNESS MY hand and official seel.

Charles P Cain Notary Public

Commission Expires: 5/14/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tucin, CA 92780 Jert's Office

CHARLES P. CAIN NUTARY PUBLIC STATE OF WISCONSIN

12/5/02

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#### **EXHIBIT A**

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THE NORTH 9 FEET OF LOT 25 AND THE SOUTH 24 FEET OF LOT 26 IN SPENGLER'S RESUBDIVISION OF BLOCKS 12 TO 39 INCLUSIVE IN LAUDERDALE AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SI RTHL
PRINCIP.

COLUMN CLORAS OFFICE

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