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2002-12-12 10:49:07

Cook County Recorder

28.50

0021369566

This instrumen nust be recorded in:
COOK County, IL
Recording Requested Ty:
Washington Mutual (NAYU'50)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8020043934 LPS #: 001900 Bin #: 11-19-02AG

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. CUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 6/11/01 made and executed by JOHN DIXON AND BRENDA
DIXON, HUSBAND AND WIFE to secure payment of the principal sum of \$119110.00
Dollars and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK
and State of IL Recorded: 6/18/01 as Instrument #: 0010528837 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCYLAGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 31-24-426-009

Property Address: 413 MONITOR ST, PARK FOREST, IL 60466.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 20,

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. as Mortgagee

CAROL YOUNG OFFICE

IL_021_901900_8020043934_GRP4

Α

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Property of Cook County Clerk's Office

STATE OF COUNTY OF Milvaukee

ON November 20, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukte, State of WI, personally appeared CAROL YOUNG, OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Charles P Cain Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tutin, CA 92780 Jent's Office

(MIN #:)

11/30/02

CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN

IL_021_901900_8020043934_GRP4

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EXHIBIT A

Loan#: 8020043934 LPS#: 901900 Bin #: 11-19-02AG

LOT 17 IN BLOCK 19 IN LINCOLNWOOD SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON AUGUST 7 1957 AS DOCUMENT NO. 1752498. PIN# 31-24-426-009

DETA MENTING CONTROL C

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