

# UNOFFICIAL COPY

0021369854

9729/0083 15 005 Page 1 of 3  
2002-12-12 11:37:43  
Cook County Recorder 28.50



0021369854

02.04445 300300

PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

## ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS

LOAN NO. 19673  
INVESTOR LOAN NO. 628784794

Date: NOVEMBER 15, 2002

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 15, 2002** executed by  
**SALVATORE J. CONTARINO AND SUSAN G. CONTARINO, HUSBAND AND WIFE**

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0021369853  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED THOUSAND SEVEN HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **NOVEMBER 15, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGROUP MORTGAGE CORPORATION

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

3  
00  
00

# UNOFFICIAL COPY

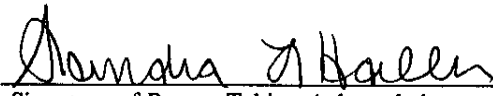
21369854

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 15 day of November, 2002, before me, a Notary Public within and for said County, personally appeared

**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/04

Property of Cook County Clerk's Office

NOTARY PUBLIC STATE OF ILLINOIS  
CANDACE L. HALL  
My Commission Expires 05/17/04

# UNOFFICIAL COPY

Commitment Number: 02-04445

SCHEDULE C

21369854

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*LOT 55 IN CARRIAGE WAY SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

18-19.306.019.0000

Property of Cook County Clerk's Office