

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

0021369884

9730/0010 43 005 Page 1 of 1  
2002-12-12 08:15:59  
Cook County Recorder 26.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



0021369884

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RAYMOND E. HESS AND IRENE M. HESS, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY  
1349 W. ST. JAMES COURT, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18TH day of NOVEMBER, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as documented No. 00979529, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN CAMBRIDGE AT PALATINE UNIT 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-21-105-002  
Witness hands and seals, December 9, 2002

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 9, 2002 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*L. Rachel Meinert*  
Notary Public

Mail: recorded document to:

RAYMOND & IRENE HESS  
1349 W. ST. JAMES CT.  
PALATINE, IL 60067

