RELEASE DEED (ILLINUS) NOFFICIAL COPY 989

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

9730/0017 43 005 Page 1 of 1 2002-12-12 08:18:00 Cook County Recorder 26.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

NORMAN G. SACHS AND KAREN A. SACHS, HIS WIFE, IN JOINT TENANCY 2023 N. KENNICOTT DRIVE, ARLINGTON HEIGHTS, IL. 60004

Heirs, legal representatives and assigns, all inclight, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19TH day of OCTOBER, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0020220239, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 481 IN GREENBRIER IN THE VILLAGE GREEN UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertuining. Permanent Real Estate Index Number(s): 03-18-412-009-0000

Witness hands and seals, December 9, 2002

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 9, 2002 by Debbie Smith, Assistant Vice President of Harris Trust and Savings Bank for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Mail: recorded document to:

MR. & MRS. NORMAN G-SACHE 2023 N. KENNICOTT DR.

ARLINGTON HEIGHTS, IL. 60004

y Public

"OFFICIAL SEAL"
L. Rachel Meinert

Notary Public, State of Illinois My Commission Exp. 12/18/2005

This instrument was prepared by: Yong Min, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008