,M17055

HERITAGE TITLE COMPANY 4405 Three Oaks Road Crystal Lake, IL 60014

# UNOFFICIAL COPY/0424

3763/0025 45 001 Page 1 of 2002-12-12 08:06:08

0021370424

Cook County Recorder

28.50



Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, troundersigned holder of a Mortgage (herein "Assignor") whose address is 405 W Virginia St Crystai Laire, IL 60014

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated November 15, 2002

LISA A. MACKRIE MARRIED TO THOMAS CONACKRIE

, made and executed by

to and in favor of Summit Home Mortgage Corp.

upon the following described property situated in **Cook** Illinois:

**SEE ATTACHED LEGAL** 

South Continue Contin

AP# 0295043761

such Mortgag	ge having been givei	to secure paymer	it of Two Hundre	d Two Thousand a	and no/100
(\$ 202,000	).00	(Include the	: Original Principal Amount	2137	0423
which Mortg	age is of record in B	ook, Volume, or L	iber No.	at page	(or as
No.	)	of the	Records of	Cook	`
County, State	of Illinois, together	with the note(s) a	nd obligations therein o	described and the mo	ney due and to
become due t	thereon with interest	, and all rights acco	rued or to accrue under	such Mortgage.	•
_	MENT OF MORTGAGE	12/95			
(9512) Lender/Investor	MFIL8194		Page 1 of 2	4 DH 00050 40	fnitials :

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 15, 2002** 

	Summit Home Mortgage Corp.
Witness	(Assignor)
Witness	By: Nan Taudu Offic (Signature)
AT	TORKEVIAL FACE
Attest	(Title)
Seal:	• •
Ô.	
O CALL	
Corporate/Partnership A	Acknowledgement]
State of Illinois County of	
	۸
This instrument was acknowledged before me by	15 November 2002
- CANODIA KALAL	
of Summit Home Mortgage Corp.	
<b>600</b> 0000	
"OFFICIAL SEAL"  Sandra Monteith	5 00 10 01
Notary Public, State of Illinois My Commission Exp. 11/21/2005	dendia Minimeralli
[Individual Acknow	23370424
State of Illinois	0,
County of	
This instrument was acknowledged before me on	
Summit Home Mortgage Corp.	by
<del></del>	

Page 2 of 2

AP# 0295043761

MFIL8194

(9512)

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File Number: M17055

#### Legal Description:

LOT 453 IN TIMBERCREST ESTATES, UNIT 8A, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-28-213-035

Property of Cook Prints Clark 21378424