

UNOFFICIAL COPY

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37/3, 0144 15 001 Page 1 of 2
2002-12-12 10:24:08
Cook County Recorder 26.50

Prepared By:

AMERICAN MORTGAGE & REAL ESTATE SERVIC
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631



0021370543

and When Recorded Mail To

AMERICAN MORTGAGE AND
REAL ESTATE SERVICES, INC.
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO
ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810262609

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 2002
executed by

DONALD R. SMITH AND
KAREN A. SMITH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

21370542

described hereinafter as follows:

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as
9006 MAGNOLIA LANE, TINLEY PARK, ILLINOIS 60477
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERICAN MORTGAGE AND

REAL ESTATE SERVICES, INC.

On DECEMBER 2, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES P. SOUKOULIS
known to me to be the PRESIDENT
and

By: James P. Soukoulis
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: Sandra Lamb
SANDRA LAMB

Notary Public _____
_____ County,
My Commission Expires 3-15-03

OFFICIAL SEAL
MARIA V. MANOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-18-2003
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7810262609

RIDER - LEGAL DESCRIPTION

LOT 271 IN TIMBERS EDGE UNIT II-A, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12', EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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27-34-205-021