When Recorded Mail To SECURITY MORTGAGE,

UNOFFICIAL CO131370583

2002-12-12 10:44:59

Cook County Recorder

26.50

15 SPINNING WHEEL ROAD, SUITE 410

HINSDALE, IL 60521

ATTN: CLOSING DEPARTMENT

0021370593



|Space Above This Line For Recording Data|

OAN #: U021

110211061

PARCEL NUMBER:

09-25-410-039

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the ur de signed hereby grants, and assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION whose address is 3601 MINNESOTA PRIVE MINNESOTA, MN 55435 , executed by all beneficial interest under that certain Mortgage dated the 21ST NOVEMBER, 2002 CHRISTOPHER PHILBRICK AND LISA PHILBRICK, HUSBAND AND WIFE 21370582 as Borrower, to SECURITY MORTGAGE, INC. , as Lender was recorded on , in Book , of the records of the County Recorder of COOK , Docket No. , at page \_ and covers real property situated in a said county described as follows: County. ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PIR! HEREOF Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated Its PRESIDENT

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARI

the PRESIDENT

and by,

, the

of SECURITY MORTGAGE, INC.

on behalf of said corporation.

IN WITNESS WHEREOF. I have hereunto set my hand and official seal this 21ST day of NOVEMBER, 2002

OFFICIAL SEAL HEATHER M EKHART

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/14/03

Notary Public

HEATHER M. EKHART

Residing at: \_\_\_\_

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

My Commission Expires:

Lawvers Title Insurance Corporation

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

PARCE CONTROL SPAN

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

Loan No.: 10118542

Borrower: CHRISTOPHER PHILBRICK

LOT 22 AND THE NORTH 6 FEET OF LOT 21 IN BLOCK 28 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION OF LOTS 19 TO 29 PART OF LOTS 30 AND 31 AND ALL OF LOTS 332 TO 34 IN CIRCUIT COURT PARTITION OF PARTS OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 AND SECTION 30, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office