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**UNOFFICIAL C** 3787/**DIST 18** 001 Page 1 of

Cook County Recorder

## **FULL RELEASE DEED**

SS

LOAN #: 0007537038 PIN #: 12-25-307-003

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGEN TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE LAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CAN CELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: MICHAEL J. SCHMIDT AND KATHLEEN M. LYTLE, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CEI TAIN MORTGAGE BEARING THE DATE OF JUNE 30, 1998, RECORDED ON JULY 15, 1998, IN THE RECORDER 3 OFFICE OF COOK, COUNTY IN DOCUMENT# 98612679 TO THE PREMISES THEREIN DESCRIBED, SITUATED 17. THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACALD"

TOGETHER WITH ALL THE APPURTENANCES AND P (IVI LEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON SEPTEMBER 27, 2002.

ATTEST:

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTLE ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.P. SUCCESSOR BY MERGER TO-LIBERTY I EDEPAL BANK

ANGELLA H. BLAND AUTHORIZED SIGNER

ON SEPTEMBER 27, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERLIART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC, LINDA JENNINGS COMMISSION EXPIRES: 05/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

mai Michael L. Schmiat

2743 N. 77th Ave Elmwood ParkIL. 60707

BOX 333-CTI

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## **UNOFFICIAL COPY**

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LOAN #: 0007537038

PIN #: 12-25-307-003

DOOP OF LEGAL DESCRIPTION:

LOT 38 IN BLOCK 32 IN WESTWOOD, BLING MILLS AND SONS' SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGI. 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EAS OUT CONTROL OFFICE COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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