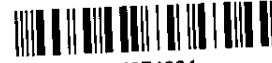


UNOFFICIAL COPY

0021371221

3787/0222 18 001 Page 1 of 3
2002-12-12 09:54:56
Cook County Recorder 28.00



0021371221

LOAN NO. 20024553.1

This form was prepared by: **WAKPEN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
CITIMORTGAGE, INC.

a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),
whose address is **13736 RIVERPORT DRIVE, #300, MARYLAND HEIGHTS, MO 63043**,
a certain Mortgage dated **NOVEMBER 22, 2002**, made and executed by
MANUEL ORTEGA AND MARIA D. ORTEGA, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **29-07-110-010-0000**

Property Address: **14517 DIVISION STREET, POSEN, ILLINOIS 60469**

such Mortgage having been given to secure payment of

ONE HUNDRED SEVENTEEN THOUSAND THREE HUNDRED AND 00/100 (\$ **117,300.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
21371220 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

BOX 333-CTI

306
8 Oct 7 947
CTI

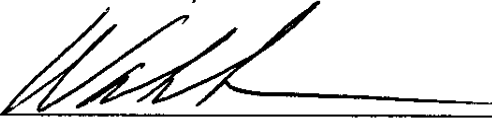
3
0

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 22, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



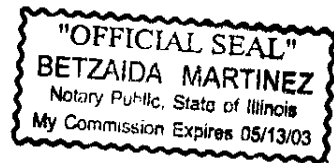
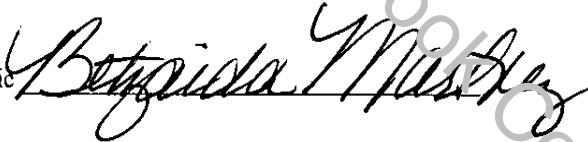
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF COOK

On NOVEMBER 22, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 22ND day of NOVEMBER, 2002

21371221

UNOFFICIAL COPY

STREET ADDRESS: 14517 DIVISION STREET
CITY: POSEN COUNTY: COOK
TAX NUMBER: 29-07-110-010-0000

LEGAL DESCRIPTION:

LOTS 9 AND 10 IN BLOCK 4 IN REXFORD AND BELLAMYS ADDITION TO HARVEY SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7 AFORESAID LYING SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTHWESTERLY OF THE GRAND TRUNK RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

21371221