

When Recorded Mail To  
MORTGAGE MANAGERS,  
INC.  
326 S. MILWAUKEE AVE.  
LIBERTYVILLE, IL 60048  
ATTN: JOHN MURRENS

**UNOFFICIAL COPY**

0021371793

6766/0094 25 001 Page 1 of 2  
2002-12-12 10:03:54  
Cook County Recorder 26.00



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[Space Above This Line For Recording Data] LOAN #: 054179379

PARCEL NUMBER: 07-26-304-021

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is 75 NORTH FAIRWAY DRIVE VERNON HILLS, IL

**BOX 158**

all beneficial interest under that certain Mortgage dated the 22ND day of NOVEMBER, 2002, executed by BRUCE ROSENBERG AND BARBARA R. ROSENBERG, HIS WIFE, AS JOINT TENANTS

MORTGAGE MANAGERS, INC. as Borrower, to

\_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_ of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated NOVEMBER 22, 2002

MORTGAGE MANAGERS, INC.

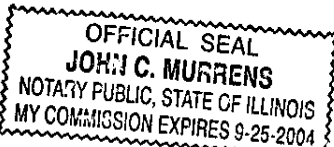
By *Thomas R. Murrens*  
THOMAS R MURRENS  
Its VICE-PRESIDENT

STATE OF ILLINOIS }  
  } SS.  
COUNTY OF LAKE        }

The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R. MURRENS, the VICE-PRESIDENT, and by \_\_\_\_\_, the \_\_\_\_\_ of MORTGAGE MANAGERS, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 22ND day of NOVEMBER, 2002.



*John C. Murrens*  
Notary Public  
JOHN C MURRENS

My Commission Expires: SEPTEMBER 25, 2004 Residing at: Lake Forest, IL

*Handwritten marks*

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## LEGAL DESCRIPTION

Loan No.: 054179379

Borrower: BRUCE ROSENBERG

LOT 95 IN KINGSPORT VILLAGE EAST UNIT NUMBER  
1, BEING A SUBDIVISION OF THE EAST HALF OF  
THE SOUTHWEST QUARTER OF SECTION 26,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 628 PRINCE EDWARD,  
SCHAUMBURG, ILLINOIS 60193

P.I.N. # 07-26-304-021

Property of Cook County Clerk's Office

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