

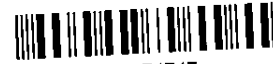
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3786/0018 25 001 Page 1 of 2

2002-12-12 08:27:35

Cook County Recorder 26.50



0021371717

[Space Above This Line For Recorder's Use]

Corperation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **November 05, 2002**, executed by
Kishore Subba-Rao and Aparna Rao, Husband and Wife

0021371715

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**
MUNDELEIN, ILLINOIS 60060

PIN

a corporation
and whose principal place

and recorded in Liber _____ page(s) **COOK** County Records.
State of **ILLINOIS** described hereinafter as follows:

LOT 429 IN CHARLEMAGNE UNIT FOUR, BEING A SUBDIVISION IN SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1968, AS DOCUMENT NUMBER 240642, IN COOK COUNTY, ILLINOIS.

PIN: 04-06-409-009

353 Anjou Drive
NORTHBROOK, ILLINOIS 60062

Investor Loan Number: 20915634

ITEM 4240L1 (9807)


(Page 1 of 2 pages)

To Order Call: 1-800-530-9393 Fax 616-791-1131
GREATLAND ■

J
CB

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**
Its: **Asst Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF *Lake*

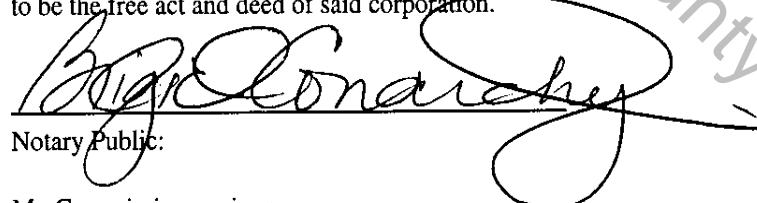
On **November 5, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires:

PREPARED BY: **Brenda Hoffmann**



AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060

Investor Loan Number: 20915634

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