

UNOFFICIAL COPY 0021371975

3/75/0176 48 001 Page 1 of 2
2002-12-12 11:16:50
Cook County Recorder 26.50

PREPARED BY:

RICK J. PALANDRI
1ST MORTGAGE OF ILLINOIS, INC.
127 E. LAKE STREET, SUITE 200 SUITE 200
BLOOMINGDALE, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 E. LAKE STREET, SUITE 200 S
CITY & BLOOMINGDALE, IL 60108
STATE

Loan # 306624

2/22/02



0021371975

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4305162 Corporation Assignment of Real Estate Mortgage

Taylor, Bean & Whitaker Mortgage Corp.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

1417 N. Magnolia Avenue Ocala, FL 34475

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated November 25th, 2002 executed by Gordon Siewert and Kelli A. Siewert, His

Wife

to 1ST MORTGAGE OF ILLINOIS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of

business is

127 E. LAKE STREET, SUITE 200 SUITE 200, BLOOMINGDALE, IL 60108

and recorded in Liber

Page(s)

Cook

County Records.

State of

described hereinafter as follows:

IL

LOT 1 IN BLOCK 2 IN LITTLE CREEK UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1992 AS DOCUMENT NO. 92729653 IN COOK COUNTY, ILLINOIS.

21371974

P.I.N.: 06-21-207-001-0000

ITEM # 06-21-207-001-0000

WARD #

ALSO KNOWN AS: 7 Buckskin Lane, Streamwood, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

AAZJ1D 3/95 DYNATEK

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Property of Cook County Clerk's Office

1st Mortgage of Illinois, Inc.
UNOFFICIAL COPY

STATE OF ^{IL}
COUNTY OF ^{Cook}

November 25, 2002
On

before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, _____
My Commission Expires _____

[Handwritten signature]
[Handwritten signature]

By: RICK J. PALANDRI
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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