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2002-12-12 09:25:50

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:
ROBERT E BYRNE
7240 N OTTAWA AVE
CHICAGO, IL 60634



Loan No. 600239366

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 7240 N OTTAWA AVENUE, CHICAGO
Permanent Tax No.: 09253279120000

from the lien of a certain mortgage made and executed by ROBERT E BYRNE, to AMERIHOM MORTGAGE COMPANY LLC on December 11, 2001, and recorded in Document No. 0020036085, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 22, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

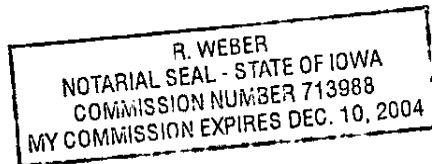
By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On November 22, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-11-11



(Notary's Seal)

MIN: 100037506002393669

MERS Telephone: 1-888-679-6377

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Loan No. 600239366

EXHIBIT A

LOT 11 IN BROOK'S SUBDIVISION OF THE NORTH 24 FEET OF LOT 1 AND ALL OF LOTS 2 AND 3 (EXECPT THE EAST 16.37 FEET OF SAID LOTS 2 AND 3 AND THE NORTH 24 FEET OF LOT 1 AFORESAID HERETOFORE DEDICATED FOR STREET) IN THE SUBDIVISION LOT 'E' (EXCEPT THE NORTH 531 FEET) IN THE PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIR D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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