FICIAL CO

SUBORDINATION (Illinois)

2002-12-12 08:39:47

Cook County Recorder

46.50

Mail to: Harris Trust & Savings Bank **3800 Golf Rd, Suite 300**

P.O. Box 5036

Rolling Meadows, IL 60008



The above space is for the recorder's use only

2-464302/4

PARTY OF THE FIRST PART HARRIS BANK ROSELLE is/are the owner of a mortgage/trust deed recorded the 23RD day of SEPTEMBER, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0021040996 made by EDWARD W.NOLAN AND GLORIA NOLAN, BORROWER(S) to secure an indebtedness of **THIRTY FIVE THOUSAND, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Keal Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-35-201-015-0000

Property Address: 738 BLUEJAY CIRCLE, ELK GROVI VILLAGE, IL 60007-0000

PARTY OF THE SECOND PART: ABN AMRO MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a 10 an to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in Land paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 8th day of Notember , 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED SEVENTY FOUR THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 12, 2002

Cheryl L. Bacon, Assistant Vice President

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

} SS.

County of COOK}

21372283

I, CHLOE KANTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Anderson, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Cheryl L. Bacon, personally known to me to be the Assistant Vice President of said corporation and personany known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 12TH day of NOVEMBER, 2002,

OFFICIAL SEAL
CHLOE KANTER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05-02-06

CHLOE KANIFK, Notary

Commission Expires MAY 2, 2006

SUBORDINATION OF LIL'N

(Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

Commitment No. 02-46430

LOT 16 IN STAPES SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/21372283

SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 FACT OF THE NORTHEAST 1/21372283 SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STAPES SUBDIVISION BEING A SUBDIVISION
5. TOWNSHIF 41 NORTH. RANGE 10, EAST OF T.
COUNTY, ILLINOIS.

P.N. O7 -35 - 201 -015 - 3000