

UNOFFICIAL COPY

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2002-12-12 08:39:47
Cook County Recorder 46.50

**SUBORDINATION OF LIEN
(Illinois)**

**Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**



The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK ROSELLE is/are the owner of a mortgage/trust deed recorded the 23RD day of SEPTEMBER, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0021040996 made by EDWARD W. NOLAN AND GLORIA NOLAN, BORROWER(S) to secure an indebtedness of ****THIRTY FIVE THOUSAND, and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

2-464302/g

Permanent Index Number(s): 07-35-201-015-0000
Property Address: 738 BLUEJAY CIRCLE, ELK GROVE VILLAGE, IL 60007-0000

PARTY OF THE SECOND PART: ABN AMRO MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 8th day of November, 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****ONE HUNDRED SEVENTY FOUR THOUSAND AND 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 12, 2002

Robert D. Anderson

Robert D. Anderson, Assistant Vice President

Cheryl L. Bacon

Cheryl L. Bacon, Assistant Vice President

**PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302**

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-46430

LOT 16 IN STAPES SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21372283

PIN# 07-35-201-015-0000

Property of Cook County Clerk's Office