

PREPARED BY: JILL GRISETO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

*2-45527 2/2*  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMES M. HOPKINS and TERRA L. HOPKINS, HUSBAND AND WIFE

and dated 10/29/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 31 IN SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION  
OF THE PART OF EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

SPAIRIE TITLE  
6821 W. NORTH AVE  
OAK PARK, IL 60300

PIN 04-10-319-036-0000

ALSO KNOWN AS: 1436 SYCAMORE LANE, NORTHBROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

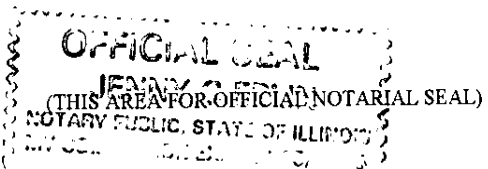
On October 29th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Kim Glabe  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Asst. Secretary  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jerry Ellen COUNTY McHenry  
My Commission Expires 3/8/05  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: Kim Glabe  
Its: Asst. Secretary  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



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