

UNOFFICIAL COPY

Prepared By:

0021372646

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2002-12-12 15:07:56
Cook County Recorder 26.50

Kimberly Verser



and When Recorded Mail To
GMAC BANK
100 WITMER ROAD-P.O. BOX 963
HORSHAM, PENNSYLVANIA 19044-0963

4304362(3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600453668
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK 100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 2002 executed by Andrew M. Foss AND Ruth Elise Foss, Husband and Wife, as Tenants by the Entirety

0021372645

to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720, ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , page(s) , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8218 Kildare Avenue, Skokie, ILLINOIS 60076 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

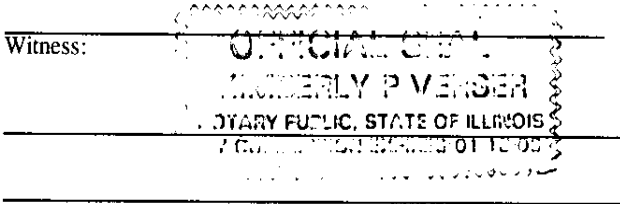
STATE OF ILLINOIS COUNTY OF COOK WOODFIELD PLANNING CORPORATION

On November 4, 2002 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES B. DOBBS KV known to me to be the PRESIDENT KV and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: JAMES B. DOBBS KV Its: PRESIDENT
By: STEPHANIE J. RADERSTORF Its: SR. VICE PRESIDENT

Notary Public Kimberly P. Verser DuPage County,



My Commission Expires 01-8-06 Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 100037506004536687 MERS Phone: 1-888-679-6377

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Property of Cook County Clerk's Office

600453668

RIDER - LEGAL DESCRIPTION

LOT 213 AND THE NORTH 6 FEET OF LOT 212 IN KRENN AND DATO'S MAIN-KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-22-409-048-0000

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