

This Instrument Prepared By:



After Recording Return To:

FIRST SUBURBAN MORTGAGE CORPORATION  
450 EAST 22ND STREET,  
SUITE 170  
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

4300788(3/3)

LOAN NO. 0011061751

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 2002 executed by BENJAMIN R. JARDELEZA AND ARAVELA CASTILLO, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
UNIT 3381 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARRINGTON SQUARE UNIT ONE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21725050, IN PART OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-08-102-023-1149

Commonly known as: 1968 HASTINGS DRIVE, HOFFMAN ESTATES, ILLINOIS 60195 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

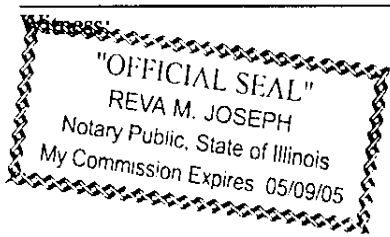
STATE OF ILLINOIS  
COUNTY OF COOK

On NOVEMBER 4, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County, COOK  
My commission Expires: \_\_\_\_\_

0021372673  
FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
By: DANIEL A. CORRADO  
Its. PRESIDENT



UNOFFICIAL COPY

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