

UNOFFICIAL CO 0008 **1**0 001 Page 1 of

2002-12-12 09:45:12

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:1947407102

The undersigned certifies that it is the present owner of a mortgage made by RAYMUNDO CTAUDIO AND MARIA CLAUDIO

to FIRST UNION MOF. GAGE CORPORATION

and recorded in the office of the Recorder bearing the date 04/19/00 County, in the State of or Registrar of Titles of COOK as Document Number 00717189 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as: 2039 W GARFIELD BOUL

CHICAGO, IL 60636

JIM BEASLEY

COMM. # 1200431 NOTARY PUBLIC OF UF ORNIA LOS ANGELES COUNTY

PIN# 20-18-105-007

dated 11/14/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Star Hillman

Vice Presiden

STATE OF California

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 11/14/02

by Star Hillman

the Vice President

35505 Y

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Jim Beagley

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS GG

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EXHIBIT 'A'

1947407102

LOTS 3 AND 4 IN BLOCK 2 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF THE EAST 1127.8 FEET IN THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET IN NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office

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