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2002-12-12 09:46:06

Cook County Recorder

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1964782877



The undersigned certifies that it is the present owner of a mortgage made by EUGENE J JACKSON to PROVIDENTIAL BANCORP LTD bearing the date 10/25/01 and recorded in the office of the Recorder

County, in the State of or Registrar of Titles of COOK as Document Number 0011057546 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:11136 SOUTH EGGLESTON

PIN# 25-21-106-028 VOL. 467

dated 11/14/02

CHASE MORTGAGE COMPANY

By:

Star Hillman

Vice Presiden

CHICAGO, IL 60628

JIM BEASLEY COMM. # 1200431 AIMED RUAD-DUBURY YRATON LOS ANGELES COURTY

COMM. EXP. FEB. 26, 2003

COUNTY OF LOS ANGELES STATE OF California The foregoing instrument was acknowledged before me on 11/14/02 the Vice President by Star Hillman

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Jim Beasley

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

EXHIBIT 'A'

1964782877

LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 2 IN SHELDON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office

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