

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 352411 #900

Commonly known as:

7722 PARK AVE
SKOKIE, IL 60077

0021373062

3780/0183 51 001 Page 1 of 2
2002-12-12 11:28:25
Cook County Recorder 26.50



0021373062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
1301 HUDSON LANE, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

05/23/2002 executed by

NELSON C. HERNANDEZ, AND
MEDY R. HERNANDEZ, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE, A ILLINOIS CORPORATION

and whose address is 261 EAST LAKE STREET, 2ND FLR, BLOOMINGDALE, IL 60108

and recorded in Book/Volume No.

, page(s)

, as Document No. 0020615891


COOK County Records, State of ILLINOIS on real estate legally described as follows:

SEE ATTACHED LEGAL:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED 05/23/2002

WESTAMERICA MORTGAGE COMPANY


JOYCE GRUDZIEN, VICE PRESIDENT


DOREATHEA WALKER, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK)ss.

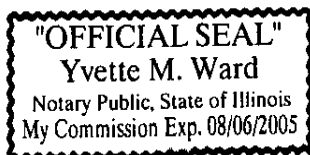
On 05/23/2002 before me, the undersigned, a Notary Public in and for the said County and State,

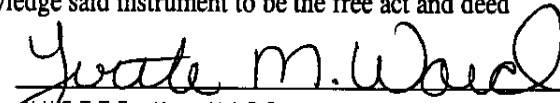
personally appeared JOYCE GRUDZIEN AND DOREATHEA WALKER

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.




YVETTE M. WARD
Notary Public for the state of ILLINOIS
My commission expires: AUGUST 5, 2006



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p-2
15
M7
JHC

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352411



RIDER - LEGAL DESCRIPTION

LOT 1 IN THE EAST 4 FEET OF LOT 2 IN BLOCK 1 IN METROPOLITAN'S LARAMIE NILES CENTER GARDENS, BEING A SUBDIVISION OF LOTS 1,2,3,4,5, AND 6 IN HUXHOLD'S ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELSON INCLUDING ALSO THE 36 RODS SOUTH OF AND ADJOINING TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-28-121-028-0000

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6-10-2025

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