

UNOFFICIAL COPY

0021373025

3780/0146 51 001 Page 1 of 2
2002-12-12 11:09:01
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:11229669

The undersigned certifies that it is the present owner of a mortgage made by DAVID SENDALL & DIANA M SENDALL to FIRST CHICAGO NBD MORTGAGE COMPANY bearing the date 09/14/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99883238 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:426 HAMILTON ST 2 EVANSTON, IL 60202
PIN# 11-19-208-001-0000 AND 11-19-208-002-0000
dated 11/14/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature] Vice President
Star Hillman

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/14/02 by Star Hillman the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

~~Jim Beasley M. Carlbert~~ Notary Public/Commission expires: 02/26/2003

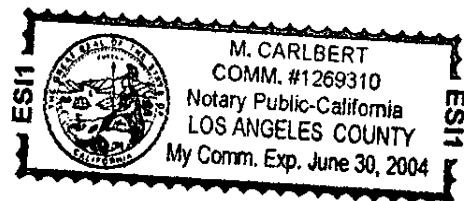
6/30/2004

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL TP 7076T



P-2
my

WHEN RECORDED, RETURN TO:
FIRST CHICAGO NBD MORTGAGE COMPANY
ATTN: LOAN REVIEW,
P.O. BOX 7095
TROY, MI 48007-9869

99883238

7780/0134 04 001 Page 1 of 8
1999-09-17 10:33:52
Cook County Recorder 35.00

C.T.I.C.

PREPARED BY:

LBEANN KINCANON
1901 S MEYER RD STE 300
OAKBROOK TERRACE, IL 60181

[Space Above This Line For Recording Data]

MORTGAGE

5803028

J
BMR

18396035 / 9906885860
243

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 14, 1999**. The mortgagor is **DAVID SENDALL AND DIANA M SENDALL, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **FIRST CHICAGO NBD MORTGAGE COMPANY,**

which is organized and existing under the laws of **THE STATE OF DELAWARE**, and whose address is **900 TOWER DRIVE, TROY, MI 48098**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THIRTY ONE THOUSAND SIX HUNDRED AND 00/100**

Dollars (U.S. \$ **131,600.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 01, 2029**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **CITY OF EVANSTON, COOK** County, Illinois:

UNIT NUMBER 426-2 IN THE HAMILTON CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21 AND 22 BLOCK 78 IN EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 AND SECTIONS 7, 16, AND 19-41-14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1999 AS DOCUMENT NUMBER 99691284, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: **11-19-208-001-0000 (PIQ & OF) & 11-19-208-002-0000 (PIQ & OF)**

which has the address of **426 HAMILTON ST #2, EVANSTON** [Street, City], Illinois **60202** [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMF MORTGAGE FORMS (800) 21-7291
Page 1 of 8 Initials: *[Signature]*



BOX 333-CTI