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0021373028

Property of Cook County Clerk's Office

Assignment of Mortgage

(Document Title)

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This form was prepared by: Fieldstone Mortgage Company, address: 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

OCWEN FEDERAL BANK FSB

a corporation organized and existing under the laws of whose address is

1655 Palm Beach Lakes Blvd., #105 West Palm Beach, FL 33401

(herein "Assignee"),

a certain Mortgage dated June 14, 2002

, made and executed by

ANGEL RODRIGUEZ MORAN MARRIED TO NOEMI ARACELI S.P., AS HIS SOLE AND SEPARATE PROPERTY

to and in favor of FIELDSTONE MORTGAGE COMPANY

upon the following described

property situated in Cook

County, State of Illinois

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

Parcel ID #:

Property Address: 3620 WEST MARQUETTE ROAD CHICAGO, Illinois 60629

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY FOUR THOUSAND & 00/100

(\$ 124,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020790899 of the July 19, 2002 Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

^ 995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUN 19 2002

FIELDSTONE MORTGAGE COMPANY

Witness

Tom Sanchez
TOM SANCHEZ

(Assignor)

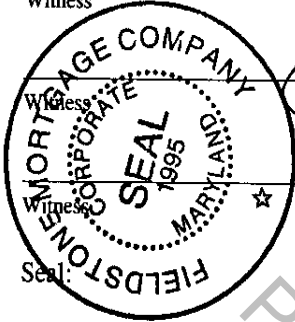
By:

Todd Goodhart

TODD GOODHART (Signature)

Assistant Vice President

CHINIKA JACKSON



STATE OF MARYLAND HOWARD

COUNTY OF

ON JUN 19 2002 BEFORE ME,

CAROLYN J. THOMAS

PERSONALLY APPEARED

TODD GOODHART

Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE

Carolyn J. Thomas



LOT 11 AND THE WEST 12 1/2 FEET OF LOT 12 IN BLOCK 6 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PENALTY OF PERJURY FOR NOTARY SEAL

(GOVERNMENT CODE 27361.7)

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: Carolyn J. Thomas

DATE COMMISSION EXPIRES: 12/31/02

COUNTY WHERE BOND IS FILED (if applicable): Baltimore County

STATE WHERE BOND IS FILED: MD

COMMISSION NO.: _____

MANUFACTURER/VENDOR NUMBER: _____

PLACE OF EXECUTION: _____

DATE: 11/13/02

SIGNATURE: Carrie A. Lane

TYPE/PRINTNAME: CARRIE A. LANE



U12028382-010F05
ASSIGNMENT OF MO
REF# 1291111302
US Recordings

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