

UNOFFICIAL COPY

0021373571

37370092 50 001 Page 1 of 3  
2002-12-12 10:55:42  
Cook County Recorder 28.00



0021373571

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF472 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JOHN FLORINE  
7325 WEST IBSEN STREET  
CHICAGO, IL 60631

**SATISFACTION OF MORTGAGE**

Loan #: 7533296 LPS #: 872034 Bin #: GOLD11-08-02MT



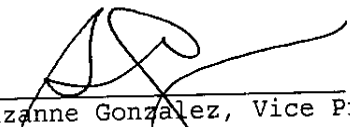
KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/25/99 made and executed by JOHN R FLORINE and CHERYL S FLORINE, HUSBAND AND WIFE to secure payment of the principal sum of \$112500.00 Dollars and interest to KEY MORTGAGE SERVICES, INC. in the County of COOK and State of IL Recorded: 2/1/99 as Instrument #: 09105879 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 09362270260000  
Property Address: 7325W IBSEN ST, CHICAGO, IL 60631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 12, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY   
Suzanne Gonzalez, Vice President

IL\_021\_872034\_7533296\_GRP4

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## EXHIBIT A

Loan#: 7533296 LPS#: 872034 Bin #: GOLD11-08-02MT



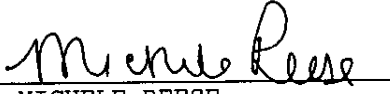
THE WEST 40 FEET OF LOT 68 IN H. H. BARBOUR'S HARLEM AVENUE GARDENS, A  
SUBDIVISION OF LOT 2 OF CIRCUIT COURT PARTITION OF THE 50 RODS SOUTH OF AND  
ADJOINING THE NORTH 60 RODS, (EXCEPT THE WEST 80 RODS THEREOF) AND THE  
EAST 1/2 OF THE SOUTH 50 RODS OF THE NORTHEAST 1/4 OF SECTION 36

Property of Cook County Clerk's Office 0021373571

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

ON November 12, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
MICHELE REESE  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Fustin, CA 92780  
(MIN #:) 824679  
11/14/02

11/30/02  
B

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