

UNOFFICIAL COPY

0021374121

3770074 001 Page 1 of 3
2002-12-12 13:39:59
Cook County Recorder 28.50



Prepared By:

PILLAR FINANCIAL LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074
and When Recorded Mail To
PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3
04

LOAN NO.: 7810258084

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 14, 2002**
executed by
YOLANDA MULLINS, UNMARRIED

P.N.T.N.

to **PILLAR FINANCIAL, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **415 CREEKSIDE DRIVE, SUITE 130**
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
22514 PLEASANT DRIVE, RICHTON PARK, ILLINOIS 60471
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL LLC

On **NOVEMBER 14, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **ROBERT C MOOS**
Its: **VICE PRESIDENT**

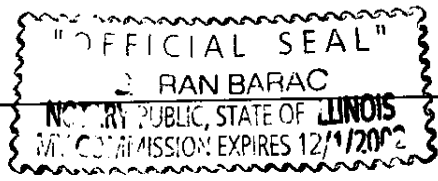
known to me to be the
and
known to me to be

ROBERT C MOOS
VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____
_____ County,
My Commission Expires 12/1/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0021374120

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Rev. 05/05/97 DPS 049

31-33-205-028

Property of Cook County Clerk's Office
21374121

COOK COUNTY CLERK'S OFFICE
PROPERTY

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

7810258084

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21374121

LOT 62 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office