



0021374244

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MONICA YOUNG
4144 SOUTH KING DRIVE
CHICAGO, IL 60653

SATISFACTION OF MORTGAGE

Loan #: 5799931 LPS #: 761523 Bin #: 12-06-02MS-DS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/29/00 made
and executed by MONICA L YOUNG, AN UNMARRIED PERSON to secure payment of the
principal sum of \$125600.00 Dollars and interest to WELLS FARGO HOME
MORTGAGE, INC. in the County of COOK and State of IL Recorded: 10/19/00 as
Instrument #: 00819085 in Book: -- on Page: - (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 20-03-117-034-1005

Property Address: 4144 S KING DRIVE, CHICAGO, IL 60653.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 06,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

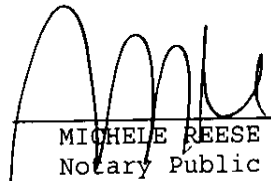
BY 
Christina King, Vice President

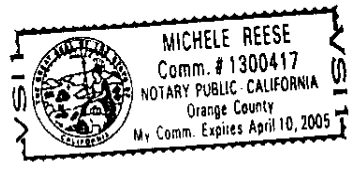
IL_021_761523_5799931_GRP4

A

STATE OF CA
COUNTY OF ORANGE

ON December 06, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


MICHELE REESE
Notary Public



Commission Expires: 4/10/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 265419
10/7/02

10/23/02
B

Probate of Cook County Clerk's Office

EXHIBIT A

Loan#: 5799931 LPS#: 761523 Bin #: 12-06-02MS-DS



UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KING DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 96528634, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office