

UNOFFICIAL COPY 0021374246

9732/0159 83 003 Page 1 of 3
2002-12-12 12:35:14
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
RICHARD HILL
1431 KINGSTON LANE
SCHAUMBURG, IL 60193

SATISFACTION OF MORTGAGE

Loan #: 4662012 LPS #: 835956 Bin #: 12-06-02MS-DS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/12/97 made and executed by RICHARD R HILL AND MICHELLE R HILL to secure payment of the principal sum of \$142400.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 1/14/98 as Instrument #: 98036360 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: 07292040110000

Property Address: 1431 KINGSTON LANE, SCHAU MBURG, IL 60193.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 06, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

IL_021_835956_4662012_GRP4

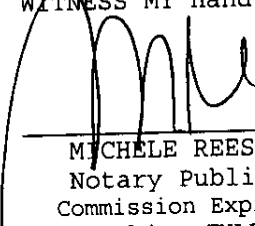
A

3

UNOFFICIAL COPY

STATE OF CA
COUNTY OF ORANGE

ON December 06, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 262341

11/6/02



11/22/02
B

PROPOSED
Orange County Clerk's Office

EXHIBIT A

Loan#: 4662012 LPS#: 835956 Bin #: 12-06-02MS-DS



LOT 407 IN WESTERFIELD UNIT 4, BEING A SUBDIVISION IN SECTIONS 20, 28 AND 29
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1961, AS DOC. 18263 706 IN
COOK COUNTY.

Property of Cook County Clerk's Office