UNOFFICIAL COPPY 440

2002-12-12 12:19:14

look County Recorder

26.50



ASSIGNMENT OF MORTGAGE

5500050694

LOAN# 000000456

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13901 SUTTON PARK DRIVE SOUTH SUITE 150, JACKSONVILLE, FL 32224

, does hereby grant, sell, assign,

transfer and convey, unto

CONSECO (WASE SERVICING CORP.

(herein "Assignee"), whose address is

7360 S. Kyrene Rd., Temps, AZ c5233 a certain Mortgage dated November 26th, 2001

, made and executed by JOSE ROMERO

to and in favor of THE LENDING GROUP, INC.

upon the following described property situated in COOK

County, State of ILLINOIS

Tax ID# 13-33-221-028-0000 Legal description;

THE WEST 10 FEET OF LOT 25 AND THE EAST 20 FEET OF LOT 26 IN BLOCK 15 IN CHICAGO LAND INVESTMENT CO'S SUBDIVISON IN NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 4820 SHAKESPEARE, CHICAGO, IL 60639

Prepared by:
Dolores Pineda
Conseco Finance
7360 S. Kyrene Rd
Tempe AZ 85283
(480)333-6000

a/k/a 4820 SHAKESPEARE AVE W, CHICAGO, IL 60639

Which Mortgage is of Record in Tretrument # 0011161309
of the records of cook County, State of ILLINOIS, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3 Thy

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27th 2002

Witness MITCHELL G. NARVETT

THE LENDING GROUP, INC.

Assignor

By:

WIMBERL TURMAN

NATHAN N. BURNS, VICE

(Space below this line reserved for PRESIDENT / CFO

Acknowledgment)

STATE OF COUNTY OF

FLORIDA

DUVAL COUNTY

) SS)

On February 27th, 2002 of ore me, the undersigned, a Notary Public, in and for said County and State, personally appeared NATHAN N. PURNS

, known to me to be the $\ensuremath{ extsf{VICE}}$ PRESIDENT / CFO

Of THE LENDING GROUP, INC.

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Christiane S. Swed Commission # DD074930 Expires Nov. 27, 2005 Bonded Thru Atlantic Bonding Co., Inc.

(This area for Official Notarial Seal)

Prepared by:

KIMBERLY TURMAN

13901 SUTTON PARK DRIVE SOUTH SUITE 150 JACKSONVILLE, FL 32224

Notary Folia: CHRISTIANE S. SWED

My Commission Expires: 11/27/2005

County of CUVAL

ACTING IN DUVAL COUNTY

);;;;c

Record and Return to:
THE LENDING GROUP, INC.
13901 SUTTON PARK DRIVE COUTH SUITE 150
JACKSONVILLE, FL 32224

GCC-KYASSGN2 (1/99)

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