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7200 0230 11 001 Page 1 of 2

2002-12-12 12:21:17

Cook County Recorder

26.50

Recording Requested by / Return To:

JAMES E SULLIVAN JR

5543 Maryann Court, OAK FOREST, IL 60452



0021374444

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: EMBASSY MORTGAGE CORPORATION

Original Mortgagor: JAMES E SULLIVAN JR, BRENDA J SULLIVAN

Recorded in Cook County, Illinois, on 10/07/02 as Instrument # 98900434

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

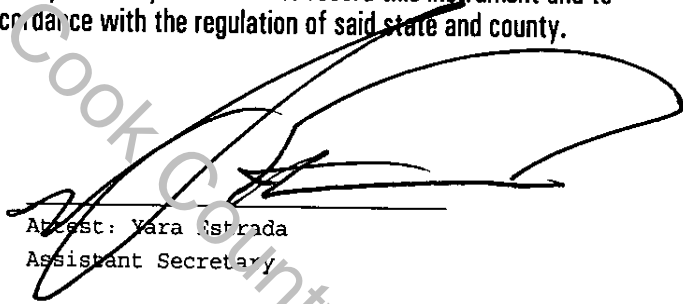
Dated: 10/02/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage, Inc

By: 

Paula Ward  
Vice President

  
Attest: Yara Estrada  
Assistant Secretary

State of California

County of Santa Clara

On 10/02/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

  
Notary: Kim Gorman

My Commission Expires January 11, 2006

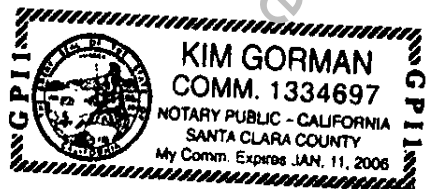
Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7284511 P.I.F.: 09/17/02

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rev. 90350 / 7284511



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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7284511 (12-031 IL Cook)

Tax ID: 28211190720000

Date of mortgage: 09/30/98 Amount of mortgage: \$109000.00 Address: 5543 Maryann Ct Oak Forest, IL 60452

LOT 213 IN WARREN J PETERS FRIENDLY OAKS SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART THEREFORE DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NO. 11113019, ACCORDING TO THE PLAT OF SAID SUBDIVISION REGISTERED IN THE OFFICE THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON APRIL 12 1957 AS DOCUMENT NO LR 1732808 IN COOK COUNTY ILLINOIS

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