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3180/12/7 51 001 Page 1 of 2
2002-12-12 12:00:19
Cook County Recorder 26.50

Document Prepared By: ILMRSD-3
RONALD E. MEHARG
20 SOUTH LIMESTONE
SPRINGFIELD, OH 45502
When recorded return to:
--FIDEL O GARCIA AND SANTOS
GARCIA--
6938 W 29TH STREET
BERWYN, IL 60402



Project #: R043MERSWF
Loan #: 685-3918479



Investor Loan #:
PIN/TaxID #: 16-27-424-012-0000
Property Address:
3031 KOSTNER AVE
CHICAGO, IL 60623

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **FIDEL O. GARCIA AND SANTOS GARCIA, HUSBAND AND WIFE**
Original Mortgagee: **FIRST UNION MORTGAGE CORPORATION**
Loan Amount: \$ **43,800** Date of Mortgage: **10-15-1998**
Date Recorded: **10-22-1998** Document #: **98-949706**


Comments:
Legal Description : **LOT 42 IN WACHONSKI RESUBDIVISION OF LOTS 73 TO 120 (BOTH INCLUSIVE), IN F.H. BARTLETT'S SUBDIVISION OF BLOCKS 6 AND 7 IN REID'S SUBDIVISION (EXCEPT THE EAST 140.77 FEET THEREOF) OF WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**
16-27-424-012-0000

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09-30-2002**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS


SHARON BITTNER
ASSISTANT SECRETARY


SHEILA WILSON
VICE PRESIDENT

5-4
P-2
M Y

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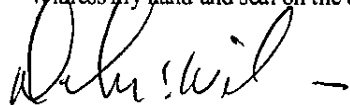
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State of **OH**
County of **CLARK**

On this date of **09-30-2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **DEBRA L. WILSON**
My Commission Expires: **04-23-2006**



MIN #: 100013700084315447 VRU Tel. #: 888/679-MERS

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