

Recording Requested By: T.D. SERVICE COMPANY

And When Percraed Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 14641383

RLS#: 15?2579



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: GEORGE A PARHAS AND BETTY FIRHAS HIS WIFE AS JOINT TENANTS

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: MAY 22, 2001 Recorded on: JUNE 01, 2001

--- at Page \mathbb{N} o. as Instrument No. 0010464559 in Book No.

In INOIS 60465 Property Address: 10841 SOUTH CHRISTA COURT, PALOS HILLS,

County of COOK, State of ILLINOIS

PIN# 23-14-408-011-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 18, 2002

HOMESIDE LENDING, INC

Yates, Vice President

Loan#: 14641383 RLS#: 1522579

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CALIFORNIA State of County of ORANGE

On OCTOBER 18, 2002 , before me, Steven H. Dang, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the in trument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness/my hand and official seal.

Wame): Steven H. Dang

PREPARED BY:

STEVEN H. DANG COMM. #1223540 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. June 6, 2003

--------T.D. Service Company, 1820 E. First St., Suite 300 105 OF COUNTY CRAYS OFFICE

Santa Ana, CA 92705

LOT 6 IN GEORGIOUS SUBDIVISION OF THE EAST 15 ACRES OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE CALUMET SAS PEEDER OF THE ILLINOIS AND MICHIGAN CANAL (EXCEPTING THEREFROM THE 90 FOOT RESERVE STRIP OF THE NORTHERLY SIDE OF SAID PEEDER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MER'D'AN, (EXCEPTING THEREFROM THE NORTH 426.77 FEET THEREOF), EXCEPT THAT PART TAKEN FOR WIDENING OF ROBERTS ROAD AS DESCRIBED IN JUDGMENT ORDER REGISTERED AS DOCUMENT NUMBER 3020004, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUME

OCIONAL

OCIONA MARCH 3, 1987 AS DOCUMENT NUMBER 3595924.