

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000 IRVINE, CA 92612 Loan Number: 0300488322

5122488

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE CA 92612 does hereby grant, sell, assign, transfer and convey, un'o the

a corporation organized and existing under the laws of

Option One Mortgage Corporation

(herein "Assignee"),

whose address is

-3 Ada Irvine, CA 92618

, made and executed by

a certain Mortgage dated June 18, 2001 FREDERICK L COLE II, A MARRIED MAN

to and in favor of NEW CENTURY MORTGAGE CORPORATION

County, State of Ilurion:

property situated in **COOK** SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF upon the following described

Parcel ID #: 16-13-110-039

, CHICAGO, ILLINOIS 60619 Property Address: 2936 WEST ADAMS

such Mortgage having been given to secure payment of One Hundred Twenty-One Thousand, Seven Hundred

Twenty and No/100 --

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County,

<u>, ).</u>..

0010559324) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Page 1 of 2

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

initials:



## **UNOFFICIAL COPY**

My Comm. Expires April P, 2004 Vrange County NOTARY PUBLIC: 'AL! ORNIA Comm. 4155583 Page 2 of 2 ATARTOUR STIBNTA (9096) **BE9LL-** (MV WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the entry upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/ ter/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose t arne(s) is/are subscribed to the within instrument Ollning Clerk's Offic , personally known to me (or proved to me on

, personally appeared

, before me Lynette Rustrata

Magda Solorzano

(8096) (II) (8098)

On June 28, 2001 County of ORANGE State of California

269J:

A.V.P./Shipping Manager onksholos sbysh

(Signature)

(longissA)

NEW CENTURY MORTGAGE CORPORATION

i'ederfed-Manalar

Witness

Witness

June 28, 2001

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

:γ**B**γ:

LEGAL DESCRIPTION Loan No. 5122486

## EXHIBIT "A"

LOT 24 IN BLOCK 2 IN FLOYD JONES' SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ OF THE NORTHWEST1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF BARRY POINT ROAD (EXCEPT THE EAST 7 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

OF, 1.

OF COOK COUNTY CLERK'S OFFICE

## **UNOFFICIAL COPY**

Property of Coop County Clerk's Officer