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2002-12-12 15:55:08

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS

FILED.



Loan No. 000000501933204800

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carmen Vargas And Amelia Vargas, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 31, 1998, and recorded or ceptember 2, 1998, in Document 98785491 in the Recorder's Office of Cook County, on the premises therein described as i llows, situated in the County of Cook, State of Illinois, to wit:

PIN #03092070130000: LOT 594 IN HOLLYWOOD RIDGE UNIT NUMBER 2, BEING A RESUBDIVSION OF LOT 18 AND PART OF LOT 17 IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF LOTS 2, 3, 4, 9, AND 10, TOWNSH 2 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper alling. T'S OFFICE

Address(es) of premises: 19 LAUREL TR, WHEELING, IL, 60090-0000

Witness my hand and seal October, 22, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Jabelle Mc Donald Vice President





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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 22, 2002.

Teresia T Dickerson Notary Public

Lifetime Commission

Loan No: 000000001933204800

In Inves.

Other Control of the Cont County of: Cook Investor No: 444

Prepared by: Johnetta Ford Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203



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