

Prepared By

When Recorded Mail To
BARRINGTON BANK & TRUST CO.

201 S. HOUGH STREET
BARRINGTON, IL 60010
ATTN: LOAN DEPT.

UNOFFICIAL COPY

0021375422

002/0015 88 002 Page 1 of 2
2002-12-13 08:37:37
Cook County Recorder 26.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

499388

[Space Above This Line For Recording Data]

LOAN #: 1629323

PARCEL NUMBER: 08-13-107-015-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS** whose address is **3232 NEWMARK DRIVE MIAMISBURG, OH 45342**

all beneficial interest under that certain Mortgage dated the 20TH day of **NOVEMBER, 2002**, executed by **DAVID A. MERCURIO AND CARLA M. JOHNSON, HUSBAND AND WIFE**

BARRINGTON BANK & TRUST CO. N.A., as Borrower, to _____, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

0021375421

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **NOVEMBER 20, 2002** **BARRINGTON BANK & TRUST CO. N.A.**
By Barbara Tomasello
BARBARA TOMASELLO
Its **VICE PRESIDENT**

STATE OF ILLINOIS }
 } **SS.**
COUNTY OF COOK }

The foregoing instrument was acknowledged before me, a Notary Public, by **BARBARA TOMASELLO**, the **VICE PRESIDENT**, the
and by, _____, the
of **BARRINGTON BANK & TRUST CO. N.A.**
on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **20TH** day of **NOVEMBER, 2002**



Joann Welch
Notary Public

4-02-05 Residing at: Palatine

LEGAL DESCRIPTION

Loan No.: 1629323

Borrower: DAVID A. MERCURIO

LOT 15 IN COUNTRY CLUB TERRACE, A SUBDIVISION OF PART OF LOT 16 AND PART OF LOT 18 IN OWNERS SUBIDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1955 AS DOCUMENT NUMBER 16243657 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON MAY 20, 1955 AS DOCUMENT NUMBER LR1595957, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office