RELEASE OF MORTGAGE BY COR OR AT 101 FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing 2000-03-27 11:55:57 under the laws of the UNITED STATES OF AMERICA, for and in consideration of dook County Recorder one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEVE P STUDZINSKI AND TINA M STUDZINSKI, HUSBAND AND WIFE of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of June 30, 1997 and recorded in the Recorder's office of COOK County, in the State of Illinois. as Decument No. 97489212 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of June 30, 1997 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. xxxxxxxxxx to the premises therein described, situated in the County of cook and the State of Illinois, as follows, to wit: "See Attached Legal Description" Real Estate Tax Number: 27-27-307-019-0000 perty Address: 17300 BRIAR DR TINLEY PARK IL 6047 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 3.2ND day of December 1999 HROFESCIONAL NATIONAL TIFLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60802 Attest Nice President on Kozel, Asst. STATE OF ILLINOIS } SS COUNTY OF WILL I, Carol L. Strubbe a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President the signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 22ND day of December 'OFFICIAL SEAL CAROL LOUISE STRUBBE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/16/200 This Document Prepared by After Recording Mail To: Carol Strubbe

(ROBERT OLSON

3105 W 111TH STREE

COUNTY, ILLINOIS

CHICAGO IL 60655

Financial Federal Trust & Savings Bank

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

Loan # 1200011347

RIDER "A"

## LEGAL DESCRIPTION

LOT 135 IN TUMBERS ESTATES PHASE 2, BEING A SUBDIVISION OF PART OF THE WIST 1/2 OF THE SOUTHRAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHREST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS.

PROFESSIONAL NATIONAL FILE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 80602