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9750 0009 03 003 Page 1 of 3  
2002-12-13 12:18:42  
Cook County Recorder 28.50



0021375516

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
Cook County, IL  
Recording Requested By:  
Conseco Financial Services, Corp. (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6905542335 LPS #: 931384 Bin #: 12/03/02EV2



KNOW ALL MEN BY THESE PRESENTS,  
THAT Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/11/99 made and executed by CYNTHIA MYRIECKES DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$30000.00 Dollars and interest to CONSECO BANK INC. in the County of Cook and State of IL Recorded: 11/11/99 as Instrument #: 9910257961 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 20-23-212-054 vol.260

Property Address: 6540 S Kenwood, Chicago, IL 60637.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 04, 2002.

Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah as Mortgagee

BY

Christopher Hillyer, Mgr. Divisional Doc Custody

IL\_021\_931384\_6905542335\_GRP4

A

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**EXHIBIT A**

Loan#: 6905542335 LPS#: 931384 Bin #: 12/03/02EV2



THE NORTH 27.16 FEET OF THE SOUTH 54.32 FEET OF THE FOLLOWING, TAKEN AS A TACT: LOTS 20 TO 25 IN BLOCK 1 IN THOMAS A. HALL'S ADDITION TO HYDE PARK IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WUTH LOTS 12 TO 16 IN BLOCK 2 IN WAIT AND MUNRO'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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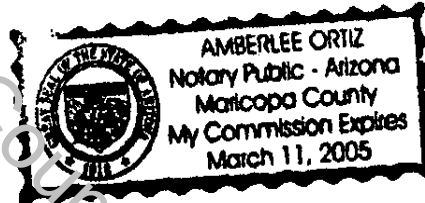
STATE OF AZ  
COUNTY OF Maricopa

ON December 04, 2002, before me Amberlee Ortiz, a Notary Public in and for the County of Maricopa, State of AZ, personally appeared Christopher Hillyer, Mgr. Divisional Doc Custody, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

*Amberlee Ortiz*

Amberlee Ortiz  
Notary Public  
Commission Expires:



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HE

12/26/02  
B

Clerk's Office

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