UNOFFICIAL COPY 5605

9742/0048 83 003 Page 1 of 2002-12-13 10:49:18 28.50 Cook County Recorder

Instrument just be recorded in:

COOK County,

Repording Requested by: WF936 WELLS FARGO LONE MORTGAGE, INC.

When Recorded Mail To: MICHAEL MELONE

9045 29TH ST BROOKFIELD, IL 60513

SATISFACTION OF MORTGAGE

94)466 Bin #: 12-06-02DK-GOLD Loan #: 0030463590 LPS #:

KNOW ALL MEN BY THESE PRESENTS. THAT GE MORTGAGE SERVICES, LLC, F/K/P GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the Mortjagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/12/96 made and executed by MICHAEL M. MELONE and LISA A. MELONE, HUSBAND AND WIFE to secure payment of the principal sum of \$114000.00 Dollars and interest to WINDSOR MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS in the County of COOK and State of IL Recorded: 2/23/96 as Instrument #: 96140925 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrumen: to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE THREE (3)

Tax ID No.: 15-27-410-051

Property Address: 9045 29TH ST, BROOKFIELD, IL 60513.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE O'C DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 06,

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. Mortgagee

Assistant Secretary

IL\_021\_940466\_0030463590\_GRP4

Α

STATE OF COUNTY OF Orange ON December 06, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument in acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrumen: the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official real

J. Garcia

Notary Public

Commission Expires: 11/17/05

sti.
C/R/T/SO/F/C/R Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Fustin, CA 92780

644405 (MIN #:)

12/13/02

12/29/02

J. GARCIA Comm. # 1330492 NOTARY PUBLIC CALIFORNIA Orange County

Mry Comm. Expires Nov. 17, 2005

IL\_021\_940466\_0030463590\_GRP4

## **EXHIBIT A**

Loan#: 0030463590 LPS#: 940466 Bin #: 12-06-02DK-GOLD

LOTS 23 AND 24 IN BLOCK 1 IN BROOKFIELD HOMESITES, A RESUBDIVISION OF BARTLETT AND ROACH ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLL OWING LOTS WHICH ARE NOT INCLUDED AND ARE NOT A PART OF THIS RESUBDIVISION, LOTS 25 TO 37 BOTH INCLUSIVE AND THE WEST 1/2 OF LOT 38 IN 26 AL JOK CO.

COOK COLUMN CLERK'S OFFICE BLOCK 2 LOTS 26 AND 27 IN BLOCK 4, LOTS 9, 10, 37. 38, 39, 40, 45, 46, 47 AND 48 IN BLOCK 6, IN COOK COUNTY, ILLINOIS.