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Cook County Recorder



COOK COUNTY

This instrument must be recorded in:

Recording Requested 30 Olympus Servicing (Calaco When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1001023699 LPS #: 679302 Bin #: 10-29-02MC-Q

TO THE REPORT OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY.

KNOW ALL MEN BY THESE PRESENTS THAT OLYMPUS SERVICING, L.P. FKA CLLMCO SERVICING, L.P. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/3/01 made and executed by MIHAI BOSCA AN UNMARRIED MAN to secure payment of the principal sum of \$45600.00 Dollars and interest to MORTGAGE BANKERS SERVICE CORPORATION, A FLORIDA CORPORATION in the County of COOK and State of IL Recorded: 8/8/01 as Instrument #: 0010726055 in Book: -- on Page: --(Re-Recorded: Inst#: -- BK: --, PG: --) is FAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 7 IN BLOCK 31 IN DREXEL PARK, A SUBDIVISION IN THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NOFTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 20-19-214-028-0000

Property Address: 6414 S. MARSHFIELD AVENUE, CHICAGO, IL 60636.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH TYO RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 30, 2002.

OLYMPUS SERVICING, L.P. FKA CALMCO SERVICING, L.P. as Mortgagee

Assistant Vice President

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STATE OF ON October 30, 2002, before me Lana Pruett, a Notary Public in and for the COUNTY OF Travia County of Travis, State of TX, personally appeared Jennifer Branam, Assistant Vice President, perconally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

> **LANA PRUETT** Notary Public, State of Texas My Commission Expires September 03, 2006

Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Lastin, CA 92780 Corts Orica

(MIN #:)

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