

SKOKIE OFFICE
COOK COUNTY
RECORDER

EUGENE "GENE" MOORE



RPN
LOAN NO. 4591392
PIN# 03-32-405-010

RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: THOMAS C. TUTEN AND JULIE M. TUTEN, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE JULY 20, 2000 RECORDED ON AUGUST 2, 2000 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT# 00584519 REMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:
DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAUL 10TH DAY OF SEPTEMBER, 2002.

CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

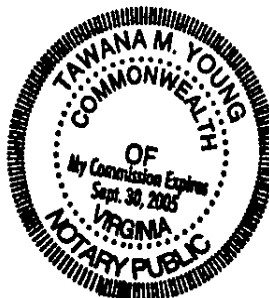
BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 10TH DAY OF SEPTEMBER, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Tawana M. Young
TAWANA M. YOUNG, NOTARY PUBLIC
COMMISSION EXPIRES: 9/30/05

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD.
GLEN ALLEN, VA 23059



26 MW

UNOFFICIAL COPY

Property of Cook County Clerk's Office



RPN
LOAN NO. 4591392

PROPERTY ADDRESS: 639 S. Dryden Place, Arlington Heights, IL 60005

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 13 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION IN THE EAST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON APRIL 29, 1962 AS DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO;

EDWARD M. GRABILL
707 Skokie Boulevard, Suite 420
Northbrook, Illinois 60062

(Hyland Pur)



Property of Cook County Clerk's Office